

INTRODUCTION

These poems were written between 1976 and 2009. Most of the poems written in the late 1970s and early 1980s were previously included in two small booklets: 'Memories We Cherish' and 'Shadows & Reflections'.

Whilst my feeling is to now exclude some of the poems, for various reasons, I have not done so, in order to preserve the complete set of poems for the 33 year period between 1976 and 2009. After the early 1980s, however, I did not write so much poetry, which is why there is very little in this collection beyond 1984.

I have included, with each poem, the year of writing, which I feel it is relevant to take into account. Most of my poems of the 1970s and 1980s were clearly influenced by my interest in the non-dual writings of J.Krishnamurti, Nisargadatta Maharaj and Jean Klein, in particular, as well as the natural process of inner awakening. More poetic influences will have included Kahlil Gibran, Rabindranath Tagore, Shelley, Rumi, Omar Khayaam and Zen & Taoist Poetry.

A number of people have requested that I make my poems available, so here they are. Enjoy the ones that resonate best with you, and perhaps forget those that don't.

with warm greetings to all Roy Whenary November 2009

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AN OPEN DOOR (1976)

Life hangs
On an open door,
Whose framework is the past
And whose emptiness is ours to fill
With the wisdom of noble thoughts
Or the foolishness of pride,
With wise encounters
Or cowardly departures,
With fully-savoured years
Or half-lived moments of blindness

Life is there
Between the kitchen,
Where no one goes hungry,
And the hallway Through which pilgrims pass
On their way to salvation.
Life truly hangs
On an open door,
But destiny is sealed
Within the framework of time

WHO AM I? (1976)

In this vast immeasaurable ocean Who am I?

In terms of all the people In this world Who am I?

Of all who ever lived Who am I?

When death's dark hand arrives Who am I?

And where am I?
And who asks the question?

AN OLD PHOTOGRAPH (1977)

Memories fading
In a haze of time,
Shadows smiling,
People in their prime The youth that lived
One time, so long ago,
Who now are old or dead What did they know?

There they are, In captured stance -A moments whim, A pose, a glance, And ever more, From then, to be A moment in eternity Preserved, Alas for whom?

FEAR AND THE UNKNOWN (1977)

Fear, I have known thee -Down the wooded path, With darkness all around, When I could not see What there might be To take me by surprise

Death, almighty death Why do we fear thee,
Thee the dark unknown?
Why do we flee
The glorious woods
Just because darkness has come?

I AM THE WALL (1977)

Vast, the unwinding road Unwinds itself through me. Empty as a thousand dreams am I -Naked to the wind and sky

Vast, the universal life
Pours out its love to all Vibrant in each moment's pause,
It dashes against the wall

For 'I' am the wall that does not yield -The back that does not bend. I am the dreamer dreaming That I began, and that I shall end

I am the wall That keeps out eternity

MEN OF VISION (1977)

Silent they stand
Whilst all around
The world is sounding
Its chaotic hymns.
They who could tell
Are left aside
Of those who sell
So many childish dreams

Men of vision,
Seers of truth,
Like flowers grow
Where weeds abound.
They do not push themselves
To fame,
Nor with their fingers
Point the blame

They only stand
With vision clear Desireless
And free of fear,
Uttering words
That we may hear
In gratitude
For truth
That is so near

MIDNIGHT IN WINTER (1977)

Fog hangs vaguely in the midnight air, Ducks in the distant waters 'quack' From some dark region, cold and black -I know not where

Streetlights form a yellow haze, Dripping twigs cast silhouettes, With cobwebs mimicking fishermens' nets, Whilst people laze

Creeping cats on garden walls, Footsteps passing briskly by -Into the night they fade and die, In search of no applause

NOW (1977)

Live each moment In the now, Or now Will turn to never. Each fading hour Only serves The veins of life To sever

A TALE OF FICTION (1978)

Into the battle
A babe is born,
To play its part
In the finite scheme ...
To suffer pain
And to pleasure seek,
When young and strong
'Til old and weak

This endless wheel
Of fortune turns
The same mistakes,
But never learns
That it is all a mortal play
That we enact ...
As much a tale of fiction
As of fact

AT-ONE-MENT (1978)

It's midnight
On a moonlit bay The air is still.
Ripples on the water
Form a glimmering way
Out into the open sea

Nothing stirs,
Nothing dares to move without
Awhile that thoughts within
Dance upon ageless light,
Drunk with the wine of peace
And uplifted sight

Torn from the shadow world
Of daily torment
To bathe in unworldly bliss.
To receive a kiss
Such as this, from life,
Is to know at least for a moment
What is at-one-ment

IN LOVING YOU DIE (1978)

Embrace this world And all the transient things -Birds and beasts. And peasants, popes and kings. Love this world As you would love another, Love all living things And you'll discover That in loving, you die -You cease to be In terms of time. But are born unto eternity -A pinnacle of light That wise men follow In the vacant night Of their understanding

Clear your mind Of all selfish pride, And desire and fear Must be put aside -And only then. When mind is clear Of impurity Can one be sure That the prison doors Of self are destroyed. That mind awake Rests in the void. Clear and passive, Open and free -A reflection Of vast eternity

KRISHNAMURTI: THE EARLY DAYS (1978)

The scene was set Upon this mortal stage. For some it was The dawning of an age

There upon some lone
And distant shore
Was found a boy
Whom thousands would adore

They hailed him saviour, Master of the age, And built a throne Within a golden cage

But he, too wise, This circus soon disbanded, And though they summoned him for comfort They left empty handed

MEMORIES WE CHERISH (1978)

Where is the past In whose green fields we played, On whose vast shores At one time we had bathed?

Where are the friends And the many yesterdays That we did share In so many varied ways?

Are they gone forever, And never to be Relived not once For all eternity?

Are we to die Like memories we cherish, Just like the autumn leaves Alas to perish?

THE PART AND THE WHOLE (1978)

How deep the sea in which we stand, How swift the tide to bury the sand. How soon the fish to follow the shoal -How can the part resist the whole?

BEAUTY (1979)

Beauty thou can't comparest The prettiest with the fairest,
For each in its own right be great Not measured against another state

Beauty thou can't comparest The unusual with the rarest,
And the peace that beauty often brings
Can't be compared with other things

SEARCHING FOR LIGHT (1979)

I miss the point, I miss the mark; Searching for light -I stumble in the dark

A POET NEVER DIES (1980)

A poet never dies. His spirit lives In the smile of a child, And in the wind As it plays with the leaves. He lives in the tiny lamb As it frolics in the field, And he is there On the wings of some mighty eagle. He is the spirit of the mountain And the shadow of the valley, He is in the snow which falls And the sun that shines. He is the joy in the hearts Of lovers and seers. He lives in the hearts of men And yet abides in God. A poet never dies, For he has found the source Of eternal life

AS IF FROM HEAVEN (1980)

There is a scuffle
And a bird seeking cover,
Somewhere beyond the fog
And the pines
That drip with moisture

Footsteps crunch
At needles and cones Echoing beyond the mist,
Retaining but a trace
Of human nature Otherwise scattered

Here and there
For the odd few moments,
Just a hint of sunshine
Sweeps through the silence,
As if from heaven Though only half way
Towards oblivion

TO ASK IS ALL (1980)

To ask is all
That one can ever do.
To never ask
Is never to have lived

To die in sorrow
Full of past regret
Of many moments
That were never met

This, let's hope,
Will never be our sin To hide without
That which we feel within

WE ARE SO PROUD (1980)

We are so proud - And what of?

We are like some tiny flowers Which live but an hour or two Before they wither and die

Who can believe in permanence When all about us dies?
Who can put aside for tomorrow That which exists in time,
Which flies?

WHAT OTHERS DO (1980)

It matters not What others say, Nor does it matter What they do -Something old Or something new, Something false Or something true

All that matters,
Sun or rain,
Is that they
Should cause no pain.
About all else
Let's hope to find
The wisdom
Of an open mind

WHO BUT A POET (1980)

Who are you
Who reads these poems?
Are you a poet,
Or will you judge them?

Who but a poet
Can judge a poem?
But show me a poet
Who would judge And I will show you
An imposter

BETWEEN YOU AND I (1981)

Words just fail to define
What is yours and what is mine,
What is you and what is me
And what it is that comes between us.
Where is the mark
Where you start and I finish,
Where you grow and I diminish?
I cannot comprehend
My ending and your beginning,
My losing and your winning,
My sainting and your sinning.
Words cannot hope to clarify
What it is between you and I

HE WHO THINKS (1981)

He who thinks he is a somebody Is a nobody.
He who thinks he has achieved Has failed.
He who thinks he knows Does not know.
He who thinks he is holy Is suffering a delusion.
He who thinks he is a poet Thinks too much

IDOLS OF MYSTERY (1981)

Those idols of mystery No longer frame you With their ancient smell. You have looked in the mirror And found the kingdom, You have loved the beauty Of the bird on the wing And the song of the child: You have walked in the forest And caught a hint Of the scent of pine, You have sat on mountain peaks Where the silence is not shattered By the sounds of contrived devotion; You have stood on the edge of the ocean With only the light of the stars, You have walked in the desert That is in the heart ... And found a light within That shines more radiant Than all the centuries of faith And all the haloes That were ever painted Above the heads of saints

NO QUESTIONS, NO ANSWERS (1981)

What have you done In this life, my friend? Spent your youth Immersed in this world. Building a career And starting a home, With wife and kids And holidays by the sea. And pension contributions So that when you reach old age. If at all. You can look back Upon a life of vain endeavour, Safe in the knowledge That you have done well ... Acquited yourself guite nicely. You have proven to everyone That you are quite normal. And you will die, And will be buried With a headstone above your grave, Just the way it was planned. And your loved ones will bring flowers And shed some tears. But soon they will forget, And you will be but a distant memory Within their aging minds Until their light too is extinguished. Then no more ... No questions, no answers.

THAT PRIESTLY LOT (1981)

Think for yourself, Do not believe The vain outpourings Of that priestly lot

They will deceive you now,
It is their nature to be obscure.
They will coming quoting words,
From an ancient text,
That will leave you dazed
And even a little perplexed

For the larger they are
The safer they feel.
Fuelled by the fear of death
They search this globe
For others like themselves
With whom to join
In the sacred art and practice
Of burying heads in the sand

THIS MADNESS (1981)

This madness stirs
Within you now
As always Though never so strong

You are a restless creature,
Prone to tantrums
Like a child
That does not get its own way

You stalk this earth
Like some fierce and hungry tiger Devouring all before you,
Yet never being satisfied

You know who you are!

TO BE CLEAR (1981)

To walk upon the shore,
To touch the sea,
To wander in the realm of eternity;
To be happy to have lived
But not sad to die.
To look without fear
Into the open sky;
To see the beauty of this life
And to live it fully, without strife;
To have wisdom
And to know love;
To be at peace within
Ah ... to be clear!

WE ARE NOTHING (1981)

This life is so brief In an instant we are born and die.
We build our illusions,
Like sandcastles to a threatening tide Convinced by our own lack of vision

We are nothing
Upon an infinite sea of greater things,
That also are as nothing.
We know not love
And we have not wisdom.
Like children we play
Whilst all about, the waves are pounding

Sorrow rules our hearts,
Confusion our minds.
We think that we are something
At the centre of it all,
But really we are nothing Nothing but anonymous creatures,
On some anonymous planet,
Spinning in some anonymous galaxy,
Somewhere in an anonymous universe.
In truth, we are nothing

WHAT IS LOVE? (1981)

What is love?

Is it the game that lovers play
Amid a passionate entanglement?
Is it the feeling of the dog for the bitch
Or the poet for the empty page?

Is love such a thing
Than can be diminished by time?
Can jealousy and envy love un-do,
And can love make demands upon another?

Love is a bond of understanding, It is a self-undoing seed That is born in the heart And purifies the mind

YOU AND I (1981)

I look in your eyes
And what do I see?
I hear words from your lips
But what do I hear?
You tell me your story
And I tell you mine,
But still you are you
And I am still I Or is it
The other way 'round?

A KIND OF YEARNING (1982)

A kind of yearning Brings you here To this place ... Naked and afraid Before this mirror

And though a kind of yearning - It is also a river of tears,
And though you have a name - It is a stranger here reflected,
And his burdens are a snake
That twists and slides
Within the confines of his mind Searching for a way
Out into the wild spaces of life

It is a yearning
That brings you here
To this place ...
Pen in hand,
Face to face
With this mirror This empty page

A NAME CAME (1982)

A name came Out of the mists of time With a laugh and a smile -As though the seasons had not changed And the years had not rolled by, As though a million moments Had not been lived In the absence of each other. With the cherished hope Of eternal youth And the dreaded fear Of dissolution A name came Out of the past, As all names do -And who is to say It is not me nor you?

A THING OF CHANGE (1982)

It is a thing of change That passes through this life -Not pre-ordained. But moving in capricious circles -Never knowing Where the moment next will lead. Just like the aimless leaf Upon the wind. It is a thing of change -One must be always ready To be born by the moment Upon the vagaries of uncertainty. To step into the unknown With the faith of one Who is free of the need To believe or to know, But like some ancient sage Is content to accept This thing of change And is not afraid of dying

AFTER THE DARK (1982)

After the dark
The dawn breaks.
Things that were not seen
Reveal themselves Things that were,
No longer bind,
No longer kindle
The fires of emotion,
But form an ever-present shield
That protects and upholds

Love is not displaced
By the visions of a dream,
But rides out the storm
Until the sea is calm.
Who is ever fooled
By mind's unending play Let them cherish the night,
Knowing that the dawn
Is not so far away

ALONE WE ARE NOTHING (1982)

Alone we are nothing

Whilst we nurture
The dream of our own existence
We shall die

Whilst we venerate life In all that we see, We continue

FAME (1982)

Fames comes to us all Sometime, somewhere, For some brief ecstatic moment Glory is in our eyes -The pride of being known, Of being envied, Of even being considered at all. And there you are -Performing some ritual action Like a child Making its first steps And knowing itself to be The focus of attention. But slumped on the bed Your body looks Just like any other. You look in the mirror And all that you see Could be anybody's face

IN THE MIRROR OF LIFE (1982)

I saw myself
In the mirror of life,
In the silence
That passes between thoughts.
In the eyes of another
I saw myself
In essence
And in truth.
Later, I said goodbye
To myself
And walked home
In both directions

MEDITATION (1982)

Candle flickers, Shadows fall On white walls Where thought Has long been vanquished

In the incensed air Breath rises and falls, Silence penetrates ... No worldly cares May dare to venture

A poem is awakened Deep from the heart Where love and silence merge

Knots untie
That once bred hatred
Long, long ago Out of time's dimension,
Encrusted in Being

All those tensions
Born of 'I'
Conspire no more to flavour
This moment of affection
With a sense of 'doing'

And never any more Not at this moment,
This very virgin moment,
Will thought pollute the stream
Where love has found itself ...
Fulfilled in all innocence,
Epitamised in essence,
Empty of all motion,
Bled of all direction Untouched,
And now so incorruptible

NO FUTURE IN LIES (1982)

There is no future in lies -In denying your very nature That now is held in doubt By your blind acceptance Of another's pronouncements And your raising of pedestals And the flowing of words That reach from your lips Like measured distances That no road signs Will ever bear witness of Nor lovers ever unharness. There is no end to this path Of forever aspiring And never attaining To anything but failure. There is no future in lies -No surrender in belief

POETRY WITHOUT WORDS (1982)

Space without end, Substance without form; Never beginning, Never ending, Never defined -Poetry without words

Lam movement
And Lam emptiness;
Lam in the ocean
And the ocean is in me

All that dismays one Never lasts; All that sustains one Merely sustains

Love is essence Recognised as such; Wisdom is silence Born of insight

Space without end,
Substance without form;
Never beginning,
Never ending,
Never defined Poetry without words

SELF IS AN IMAGE (1982)

I heard a man say
That self is an image
Which has no substance.
I looked a little closer
And he was not there.
I looked in a mirror
And found an empty shell ...
I looked to the ocean
And there were many

SHADOWS OF OUR SLEEP (1982)

Where are the shadows
Of our sleep
Amid the bustling portents
Of each day? Fingers pointing
Warily away
Into the darkness
Of some deep remorse

Did a word misplaced
Provide a refuge
To some lost traveller
Looking for disguise?
Did a passing glance
Convey a story
Built upon
The image of a dream?

Did some distant memory Help to fashion A mystery that you Have always nurtured? Where are the shadows Of our sleep? -Must we ever more Their secrets keep?

Must we ever more
This pageant play Seeking the night
To evade the light of the day?

SILENCES AND SPACES (1982)

She moves
Through silences and spaces
Capturing the essence
Of unspoilt places Like any artist
Worthy of the name,
Regardless of recognition,
Untouched by fame

In her watercolour world
Time stands still Resting by a chattering stream
Or perched upon some lonely hill.
In painted sunsets by the sea
She moves in deep tranquility
With brush in hand
And maybe paints
A little pebble on the sand

Oh yes, she moves Through silences and spaces And she captures the essence Of unspoilt places

THE KNOT (1982)

Between the vision
And the thought
Lies the knot Tension of the 'I'.
The knot twists our lives,
Though we know it not,
Nor ever think to question

Who can live life
Straight as it is Without the knot
To tear and divide?
Who can live without thought for himself,
Free of the knot Joy to overflowing?

THE TASTE OF FLESH (1982)

You have enjoyed
The taste of flesh,
Not unlike your own,
That once did roam in pastures,
That once did live and move
And may have chased you
Over fields and over fences,
Had you ever met

But now you sit contented
With meat in your belly Waiting for time
To come and swallow you whole.
You are not unlike a cow
In many ways Though sometimes more a sheep,
But would you prefer
To be eaten awake
Or maybe whilst asleep?

TWO WORLDS (1982)

Distances appear Vast and infinite Between two worlds

Words that are spoken
Seldom reach their goal,
But are thwarted
And pushed back
Like empty abandoned dreams,
Until the will
That gave them birth
Is broken and crushed
And rendered harmless Victim of the war
That passes for love
And is held in high places
To be sacred,
Though often profane

And those distances,
Never traversed,
Grow more vast and infinite And those words
Just continue
One upon the other,
Mixed with high ideals,
Like some parasitic worm
That feeds on the flesh of emotions
And finally succeeds
In its task to annihilate
All trace of affection

Between two worlds
Distances appear
Vast and infinite And who can say
If two worlds
Can ever be as one?

WALLS (1982)

If I am a wall As some say I am, Do I begin to build Images about you Or you about me? Being a wall yourself You must understand The qualities of a wall And the weaknesses That keep us apart Though often leaning Closer together. Walls do understand each other, Though sometimes And always There is a conspiracy Of silence -Perhaps even a denial That we walls even exist at all

WOUND UP (1982)

Always there
On edge
He stands Pensive,
Ready to pounce

Listening to every word,
Watching every movement Intense
And wound up
Like an over-strung guitar

He does not miss a detail,
He does not fail to ask a question,
He always has an answer He will never let go,
He will never surrender,
He will fight it out
To the end of time

NOT DOING ANYTHING (1983)

Not doing anything -Things get done. Not going anywhere -The universe is traversed

In not searching for love -Love blossoms. In not grasping -All is attained

In not asking questions Answers are found.
In not trying to write a poem Words flow freely

LOOK TO THE EAST (1984)

Time withering away Like the skin on one's bones

The effort to earn, The need to learn

Instant homes
For instant people Pay with your life

Distanced from the wild By motion, Placated only by knowing The end is there

Fill the gap with the known, Let no trace of silence Enter your thoughts ... Of that there is much to come!

Look to the East,
Though the East is where you are.
Put it in a book
As a way to slim ...
But put no limit on how far

WAVE AFTER WAVE (1988)

Wave after wave
Of ego's grasping,
Time after time
Of fearful clasping.
Frivolous greed
For sensory action,
Deeper and deeper
Into the fraction

LILA (1993)

In the silence of a room
A bell within a mind sounds A reminder to always be open,
To always live in the moment

In the great world of activity, With all its toil and strife, What is ever gained? The grave beckons for us all

All the end-gaining in the world Will not bring back our youth.
All the wealth in creation
Cannot supplant the joy of now

Wisdom from all this Is to learn from our mistakes -And to always be willing to move Closer to the centre of our being

OUR DEEPER KNOWLEDGE (1994)

We have lived thus far Lives so lacking The skilfulness of the wise. Rushing and bending So hard upon the vision Of tommorrow We put to waste Our deeper knowledge

As the vast and cosmic play
That lies beyond our puny thoughts
Whirls its merry dance,
We bury ourselves
In the shallow, fleeting concerns
That never harboured
Any kind of meaning
To our deeper knowledge

So do we continue
To fight and struggle
Our way through life Ending up like a heap
Of lifeless dirt?
Or do we find a way
Of cutting through
This habitual way we are,
To live according to
Our deeper knowledge?

Shall we ever break
Free of the tragic spell
That keeps us chained
To a life of unending toil?
Shall we forever continue
Our childish ways,
Compensating always
For what we are not And hiding from the timeless vision
Of our deeper knowledge?

THE BELOVED (1995)

I see you
In each luminous pair of eyes
That shine
Like diamonds
Underneath the moon.
Your beauty bursts
Like sunlight at the dawn
Through myriad forms,
Through tears and smiles
Too late and soon

Unravelling the strings
Of broken hearts
That yearn for love
Though always
Do abuse it
With perfect ease
You always find a way
Of shining through
So, in the end
They do not lose it

And there you are again
With eyes aflame,
Open and ready
To love
and to receive.
So many generations
Come and go This world, this play,
Within the Beloved's embrace
Their stories weave

INTO THE FIRE OF LOVE (1995)

Let us go deeper Ever deeper Into the fire of love, Burning as we go All memory Of mortal pain

Let us put aside
All hopes and dreams
And failures of the past,
And dive deep
Into the fire of love
Where self cannot remain

Let us put all doubt aside, Leave our fear behind And dive deep, so very deep, Into the fire of love -Deep, ever deep Into the heart of life

WHAT IS THERE? (2005)

Wherever you go -There you are. Where else Could you be?

But what is there?

This moving point
Of you,
This ongoing dream
Of dual kind

What is there?

When everything is gone That is you, What is left To ponder?

What is there?

When the world And all its play Have ended -Where are you?

And what is there?

AVEBURY: MOVING WITH WHAT IS (2009)

(Written for a performance at Avebury Stone Circle)

Before ancient pyramid These stones, these hills Were host To men and women too

Time, empty as it is Spanning the ages Linking old and new

Rising and falling Lives appear and fade In this land This sacred space Beyond time

But are we here
Breathing our fullest breath?
Leaving our invisible mark
On eternity?
Or are we somehow
Not even here Lost in a world of dreams?

This moment,
Fragile as it is,
Suddenly is here
And gone ...
Too slow we are to capture,
Too heavy to follow ...
Alas, it's all there is

Awakening from the dream We start to move To track what is As it is revealed

And in stillness And in noise We learn to read The signs Winds come
To blow the old away
And point to the new.
No longer stuck
In the mire of thought
We are truly
Moving with what is

Before ancient pyramid These stones, these hills Beyond now Ever beyond We move with what is

Also by Roy Whenary:

The Texture Of Being (Book)
Inner Peace, Inner Joy (Music CD)
Beyond The Ego (eBook)
The Texture Of Being: Extracts (eBook)

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